

# Theology Of Hope Jurgen Moltmann

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## **The Experiment Hope** Jurgen Moltmann 1975

*Jürgen Moltmann and Evangelical Theology* Sung Wook Chung 2012-04-23 Jurgen Moltmann is now regarded as one of the most influential theologians since Karl Barth. However, evangelical engagement with Moltmann has been hesitant and deficient. This book fills the gap. Ten respected evangelical theologians engage with Moltmann's theology in a mature, dynamic, and critical manner, seeking to appropriate from it in a discerning manner. The contributors include Sung Wook Chung, Kurt Anders Richardson, Veli-Matti Karkainen, Stephen N. Williams, and Timothy Bradshaw. This book is an excellent demonstration of intellectual confidence and respectability of robust evangelical theology.

**The Future of Theology** Miroslav Volf 1996 This is a print on demand book and is therefore non-returnable. Perhaps no other theologian of the second half of this century has shaped theology so profoundly as has Jürgen Moltmann. He appeared on the world theological scene with his *Theology of Hope* (1964) and took most of its capitals by storm. His subsequent works have kept him at the forefront of the modern theological enterprise, and the power of his vision and the originality of his method have inspired a host of new theologians. In terms of fecundity, Moltmann's opus remains unmatched among his generation of theologians. More than 130 dissertations written so far on his thought -- most of them in the past decade -- testify eloquently to its continued attractiveness. In honor of Moltmann's 70th birthday, twenty-six of the world's leading theologians -- his friends, colleagues, interlocutors, and former students -- have contributed to this volume on the future of theology. Moltmann himself has always sought to be both contemporary and future-oriented: his theology can be viewed as an exercise not only from the perspective of God's future but also toward a new human future. Thus, a book on the future of theology takes up an aspect of "his" theme and "his" concern. Yet this volume also makes a significant contribution to theology in its own right, seeking as it does to address the present crisis of theology. As Miroslav Volf writes in his introduction, "On the threshold of the third millennium, the presumed queen of sciences has grown old and feeble, unable to see that what she thinks is her throne is just an ordinary chair, uncertain about what her territories are, and confused about how to rule in the realms she thinks are hers, seeking advice from a quarrelsome chorus of counselors each of whom thinks himself the king, and ending up with a divided, even schizophrenic, mind." The essays in this volume attempt to revitalize theology as it confronts a difficult future. Despite the formidable obstacles that threaten the very survival of theology in the next century -- religious and cultural plurality; the marginalization of theology in public discourse; increasing abstraction in the practice of theology; pressing issues of gender, race, poverty, and ecology; the seemingly archaic voice of theology in post-Christian societies -- the contributors to this volume all believe in the future of theology as a vibrant discipline. *The Future of Theology* is organized in three parts. "Challenges" deals with the external or internal problems that theology is facing. "Perspectives" offers proposals on how to meet the challenges. "Themes" concentrates on various issues that need special attention today. Together, these essays succeed in setting the theological agenda for the future of theology, and thereby serve as a fitting tribute to this volume's esteemed honoree. Contributors: Stanley Hauerwas

Elisabeth Moltmann-Wendel John B. Cobb Jr. James H. Cone D. Lyle Dabney Ingolf U. Dalferth Gustavo Gutiérrez Douglas John Hall Ellen T. Charry M. Douglas Meeks Johann Baptist Metz Konrad Raiser Wolfhart Pannenberg Paul Ricoeur John Howard Yoder Dietrich Ritschl Dorothee Sölle Jon Sobrino Elsa Tamez Geoffrey Wainwright Rosemary Radford Ruether Miroslav Volf Michael Welker Nicholas Wolterstorff Catherine Keller Huns Küng

## Theology Today Jürgen Moltmann 1988

*The Role of Suffering in Jürgen Moltmann's Theology of Hope* Lawrence McIntyre 2010 "When Jürgen Moltmann wrote his first book, *Theology of Hope*, in the 1960's, hope was in the air. The 1960s was a decade of great hope. It was a time of great hope for the Catholic Church, with Vatican II. Hope was in the air for the oppressed people, with the civil rights movement and the women's liberation movement. And it was a time for great explorations that launched people into space and left footprints on the moon. Moltmann's book resonated with the times. Its publication vaulted him from an obscure professor to the forefront of theology. The book shook up established principles of theology, including the meaning of eschatology -- that it wasn't just about the end times of last things, but that it was about now. Yet, this time of great hope occurred just a few short years after a period of great suffering and despair -- World War II -- when millions lost their lives in battle or as innocent, collateral victims of war, or in the targeted murder of Jews that was the Holocaust. My claim that it is not a coincidence that hope follows suffering. Indeed, my claim is that hope emerges from suffering. This is true for the development of Moltmann's theology of hope, i.e., it emerged from the suffering he experienced as a youth in Hitler's military in WWII. And, more importantly, this is true for Christian hope. God has consistently responded to the suffering human condition with hope." --From Introduction.

**A Broad Place** Juergen Moltmann 2013-01-25 Among the most acclaimed and accomplished theologians of the last 100 years, Jurgen Moltmann is also one of the most popular. This autobiography will certainly be widely read in the churches and the academy and will shed light on the intellectual development of this enormously influential theologian. He has marked the history of theology after the Second World War in Europe and North America like no other. He is the most widely read, quoted, and translated theologian of our time. Now, after Jurgen Moltmann has celebrated his eightieth birthday, he looks back on a life engaged in and forging a Christian response to the tumult and opportunities of our time. In his autobiography Jurgen Moltmann tells his life story, from the Hamburg youth in the "alternative" parental home up to the present moment, and he reflects on the journey of his own theological development and creativity. A wide-ranging document alert to the deeper currents of his time and ours, *A Broad Place* is an entertaining reconsideration of a life full of intense experience and new beginnings.

**Theology of Hope** Jürgen Moltmann 2021-10-08 Causing a considerable stir when it was first published in Germany in 1965, "Theology of Hope" represents a comprehensive statement of the importance for theology of eschatology -- and of an eschatological theology which emphasizes the revolutionary effect of Christian hope upon the thought, institutions and conditions of life in the here and now. Jürgen Moltmann understands Christian faith essentially as hope for the future of humankind and creation as this has been promised by the God of the exodus and the

resurrection of the crucified Jesus. God's promise is the compulsory force of history, awakening hope which keeps human beings unreconciled to present experience, sets them in contradistinction to prevailing natural and social powers, and makes the church the source of continual new impulses towards, in Moltmann's own words, "the realization of righteousness, freedom and humanity in the light of the promised future that is to come". This new expanded edition of a theological classic includes his 2020 Charles Gore lecture 'A Theology of Hope for the 21st Century', in which he offers a powerful reflection on the nature of hope in our current times.

*The Power of the Powerless* Jürgen Moltmann 1983 A collection of Jürgen Moltmann's sermons on the themes of power and powerlessness."

**Experiences of God** Jürgen Moltmann 1980 A collection of theological essays on the themes of hope and fear by one of the most important theologians of the present day.

**Unveiling Hope for Broken Humanity** Samuel Jethro Immanuel Koks 2015 "Christian hope depends on the belief that the triune God of Scripture will work in this world to fulfill his promise to save and restore the entire creation. This belief controls all of Jürgen Moltmann's work. Though he articulated a social Trinitarian doctrine most clearly after he wrote *Theology of Hope*, his corpus is sufficiently consistent to allow an asynchronous reading of its entirety. Therefore, this study assesses the degree to which Moltmann's understanding of God -- particularly divine freedom -- helped or hindered his theology of hope. The thesis begins by examining Moltmann's dialectical, Hegelian, Bloch-inspired understanding of reality as eschatological history, which has God bound to the promises he makes to his suffering people. Moreover, Moltmann's version of divine freedom is not that of a self-sufficient monarch. Rather, Moltmann's God is free when he expresses his love by suffering in solidarity with the pathos of his creation. This suffering deeply affects God in himself. Moltmann codified this in the "retroactive effect" of the economic Trinity on the immanent Trinity. Indeed, the way Moltmann's God is shaped by suffering during his kenotic self-limitation in history illustrates the "retroactive effect." Moltmann's thought finds its climax in Christ's crucifixion, when God overcame all suffering by drawing the antithesis of himself -- godforsakenness -- into himself. The resurrection of Christ shows that his work is complete and pre-reflects Moltmann's ultimate hope: the hope of universal salvation in the new creation when our Saviour makes all things right. I then present a précis of scholarly critique before expressing my agreement with the general, but by no means universal, scholarly consensus that although compassionate, Moltmann's God may not offer full assurance of hope because he might not be free to fulfill his promises. The thesis concludes by suggesting that we have hope because the incarnate Son carries our experience of suffering within the triune life. In light of this, we are assured of hope because the Triune God, who is independent of our struggles, compassionately and powerfully acts to liberate this world into its hope of all-pervasive flourishing." -- Abstract.

*Theology of Hope* Jürgen Moltmann 1967

*Theology of Play* Jürgen Moltmann 1972

**A Passion for God's Reign** Jürgen Moltmann 1998 In this challenging dialogue of the book, three of today's most respected Christian thinkers explore the role of theology, the task of Christian learning, and the meaning of the self in our contemporary Western society. Jürgen Moltmann builds a case for the "public" nature of Christian theology and explores how expressions of faith from both the church and the academy relate to significant aspects of modernity. Responses by Nicholas Wolterstorff, Ellen T. Charry provide a provocative engagement with Moltmann's views.

**Science and Wisdom** Jürgen Moltmann 2003 Moltmann's new book offers a careful theological reading of our contemporary scientific worldview and directly addresses the related cultural dilemmas. Moltmann begins by analyzing the identification of science with the modern spirit and the religious assumptions that inform Western science. He affirms the positive side of scientific advancement, sees the present crisis clearly, and looks for wisdom that can guide

our scientific and religious future. The heart of Moltmann's work is a theological understanding and assessment of contemporary cosmology. Core chapters look at creation as an open system, the self-emptying or kenosis of God in the history of the universe, eschatology, the problems of time and eternity, and the idea of God and space. In the final chapters he addresses specific questions in bioethics, historical conflicts between religion and science, and cosmology in a world religious context.

*Theology of Hope* Jürgen Moltmann 1993 "The following efforts bear the title *Theology of Hope*, not because they set out once again to present eschatology as a separate doctrine and to compete with the well known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in an eschatological light. For this reason they inquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches."

**The Spirit of Hope** Jürgen Moltmann 2020-01-01 Famous theologian Jürgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, *Theology of Hope*. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In the eternal yes of the living God, we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, God's love empowers us to love life and resist a culture of death. The book's two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faith and indeed all the world's religions must orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

**Ethics of Hope** Jürgen Moltmann 2013-01-26 For a time of peril, world-renowned theologian Jürgen Moltmann offers an ethical framework for the future. Moltmann has shown how hope in the future decisively reconfigures the present and shapes our understanding of central Christian convictions, from creation to New Creation.

**Resurrected to Eternal Life** Jürgen Moltmann 2021-04-13 In this deeply personal and daring meditation, eminent theologian Jürgen Moltmann challenges many closely held beliefs about the experience of dying, the nature of death, and the hope of eternal life. Moving deftly between biblical, theological, and existential domains, Moltmann argues that while we know intimately the experience of dying--both our loved ones' dying and, ultimately, our own--death itself is a mystery. Are those who have died in fact dead? If the dead are alive, how or in what respect? When the dead awaken to eternal life, who wakes? Moltmann's interrogations yield surprising and beautiful fruits. The living soul that awakens to eternal life is not a ghost in a machine, but the *Lebensgestalt*, the shape and story of a life, its human and divine contexts, its "whole." Drawing on themes from his oeuvre's entire arc, *Resurrected to Eternal Life* testifies to the inner unity of Moltmann's theology: the cross, the Spirit, the kingdom, the end, and the hope that makes the end present here and now. Seasoned readers of Moltmann will find in these pages a capstone of a lifetime of theological exploration, while those new to his complex thought will find a concise and elegant entry point into his voluminous work.

**Jürgen Moltmann's Ethics of Hope** Dr Timothy Harvie 2013-05-28 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both

history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

The God of Hope Soline M. M. Vatinel 1986

*Theology as Hope* Ryan A. Neal 2009-01-01 Hope is the leitmotiv of Jürgen Moltmann's theology. Not merely one aspect of his project, hope is the whole of it, the supreme doctrine interpenetrating all others. Indeed, hope is his method. The present study is both historical and developmental while also being analytical and interrogative. This chronological exploration seeks to show the nature, composition, and development of Moltmann's doctrine of hope, as the distinctive doctrine of his theology, implicating all others. Part I establishes Moltmann's doctrine of hope as grounded in God's faithfulness in the cross and resurrection. Part II investigates major doctrines in his project in light of this ground. This design seeks to take advantage of the chronological approach while also integrating the best elements of a topical approach.

**Moltmann** Richard Bauckham 1987

*The Way of Jesus Christ* Jürgen Moltmann 1990 The Way of Jesus Christ discusses the following topics: 1. The symbol of the way embodies the aspect of process and brings out christology's alignment towards its goal. This symbol can comprehend Christ's way from his birth in the Spirit and his baptism in the Spirit to his self-surrender on Golgotha. It also makes it possible to understand the path of Christ as the way leading from his resurrection to his parousia—the way he takes in the Spirit to Israel, to the nations, and into the breadth and depth of the cosmos. 2. The symbol of the way makes us aware that every human christology is historically conditioned and limited. Every human christology is a 'christology of the way,' not yet a 'christology of the home country,' a christology of faith, not yet a christology of sight. So christology is no more than the beginning of eschatology; and eschatology, as the Christian faith understands it, is always the consummation of christology. 3. Finally, but not least important: every way is an invitation. A way is something to be followed. 'The way of Jesus Christ' is not merely a christological category. It is an ethical category too. Anyone who enters upon Christ's way will discover who Jesus really is; and anyone who really believes in Jesus and the Christ of God will follow him along the way he himself took. Christology and christopraxis find one another in the full and completed knowledge of Christ. This christology links dogmatics and ethics in closer detail than in the previous volumes.

**Jürgen Moltmann's Ethics of Hope** Timothy Harvie 2016-05-06 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

**The Coming of God** Jürgen Moltmann 2004-05-01 Winner of Grawemeyer Award In this remarkable and timely work - in many ways the culmination of his systematic theology - world-renowned theologian Jürgen Moltmann stands Christian eschatology on its head. Moltmann rejects the traditional approach, which focuses on the End, an apocalyptic finale, as a kind of Christian search for the "final solution." He centers instead on hope and God's promise of new creation for all things.

"Christian eschatology," he says, "is the remembered hope of the raising of the crucified Christ, so it talks about beginning afresh in the deadly end." Yet Moltmann's novel framework, deeply informed by Jewish and messianic thought, also fosters rich and creative insights into the perennially nettling questions of eschatology: Are there eternal life and personal identity after death? How is one to think of heaven, hell, and purgatory? What are the historical and cosmological dimensions of Christian hope? What are its social and political implications. In a heartbreakingly fragile and fragment world, Moltmann's comprehensive eschatology surveys the Christian vista, bravely envisioning our "horizons of expectation" for personal, social, even cosmic transformation in God.

*The Church in the Power of the Spirit* Jürgen Moltmann 1977 This book, which in my opinion is Moltmann's best, can be recommended on the basis that it contains challenging and creative insights that can be used by the discriminating reader in the service of church renewal. Moltmann represents the theology of liberation at its best, and those who wish to know more about this theology would do well to study this creative and searching theologian. --Donald G. Bloesch *Christianity Today* Moltmann is perhaps unsurpassed among his contemporaries in keenness of insight and rhetorical power. --Daniel L. Migliore, *Theology Today* Moltmann presents a stirring vision which every Christian community could well ponder. With a missionary emphasis, he seeks to help the reader face the question of the church's identity in the light of the contemporary political, economic, and social scene. --Religious Education

Theology of Jürgen Moltmann Richard Bauckham 1995-01-06 The most comprehensive study available of one of the most influential of German Protestant theologians.

**The Spirit of Hope** Jürgen Moltmann 2019-11-08 Famous theologian Jürgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, *Theology of Hope*. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In "the eternal yes of the living God," we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, God's love empowers us to love life and resist a culture of death. The book's two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faith--and indeed all the world's religions--must orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

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*Jürgen Moltmann and the Work of Hope* M. Douglas Meeks 2018-10-15 The essays in this volume examine Jürgen Moltmann's work, which foregrounds human suffering as not simply a matter of ethics but a core concern for contemporary theology. The result is the expression of hope for a future of Christian theology that is fully

engaged in the political, economic, ecological, and social problems of its time. **Sun of Righteousness, Arise!** Moltmann Jürgen 2015-04-21 Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

*Jürgen Moltmann* Jürgen Moltmann 2014 A collection of readings from Jürgen Moltmann's essential theological works - one of the most widely read and quoted theologians of our time. Provides an introduction to Moltmann's theology of hope" **Experiences in Theology** Jürgen Moltmann 2000 Provides a methodological afterword (rather than a foreword) to his systematic contributions to theology. Presents theology as an adventure of ideas, shaped by his personal career and the political context through which he has lived.

**In the End, the Beginning** Juergen Moltmann 2013-01-26 'In my end is my beginning', wrote T. S. Eliot at the close of his poem *East Coker*, and that line gave me the title for this book. With it I should like to express the power of the Christian hope, for Christian hope is the power of resurrection from life's failures and defeats. It is the power of the rebirth of life out of the shadows of death. It is the power for the new beginning at the place where guilt has made life impossible. From the Introduction by Jürgen Moltmann In this short doctrine of hope, Jürgen Moltmann examines the personal experiences in life, in which the future is awaited, times when we search for new beginnings and find them. In three parts that correspond to the three beginnings in life: birth, rebirth and resurrection, Moltmann extols the true value of Christian hope that powers new beginnings. Jürgen Moltmann is Emeritus Professor of Systematic Theology at the University of Tübingen, Germany. He is the author of a number of books published by SCM Press, including *Theology of Hope*, *The Crucified God* and *The Church in the Power of the Spirit*.

**Passion for God** Jürgen Moltmann 2003-01-01 Comprised of four lectures and two sermons, *Passion for God* provides a unique look into the theological perspectives of renowned theologians Jürgen Moltmann and Elisabeth Moltmann-Wendel, each a preeminent figure in the proliferation of contemporary theology in the twentieth century.

*Theology of Hope* Jürgen Moltmann 1967 The following efforts bear the title *Theology of Hope*, not because they set out once again to present eschatology as a separate doctrine and to compete with the well known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in

an eschatological light. For this reason they inquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches.

**The Future of Hope** Jürgen Moltmann 1970

*Ecology in Jürgen Moltmann's Theology* Celia E. Deane-Drummond 2016-09-01 This book offers a critical and constructive analysis of the contribution of Jürgen Moltmann to the field of ecotheology. Moltmann is one of the foremost and influential contemporary theologians of our time, but his specific contribution to ecotheology has received relatively scant attention in the secondary literature. The author deals sensitively with the relevant scientific aspects necessary in order to develop an adequate theology of the natural world. She also offers a careful and constructive analysis of the specific systematic theologies of creation, humanity, eschatology, and Trinity that are woven into Moltmann's rich interpretation of the relationship between God and creation.

*The Crucified God* Jürgen Moltmann 1993 This is Jürgen Moltmann's best and therefore most important book. He has substantially changed the central thrust of his theology without sacrificing its most vital element, its passionate concern for alleviation of the world's suffering. -Langdon Gilkey "The Crucified God rewards, as it demands, the reader's patient and open-minded attention, for its theme is nothing other than the "explosive presence" of the sighting and liberating Spirit of God in the midst of human life." -The Review of Books and Religion

*The Source of Life* Jürgen Moltmann 1997-01-01 Directly, simply, and forcefully, Jürgen Moltmann here presents his reflections on the Spirit and the spiritual life that were the essence of his prior book, *The Spirit of Life*. In this short, accessible work, he combines a deep personal faith with admirable learning and experience. Moltmann views the Holy Spirit as the power of new life, which enlivens body and soul, spirit and mind. In the Holy Spirit we experience the presence of God, community among people, as well as between humans and all created living things on earth. Beginning with his experiences as a prisoner of war, Moltmann anchors his reflections in a theology of life—and the Spirit as renewer of life—which ties biblical perspectives to contemporary manifestations, hope to holiness, creation to community, and spirituality to prayer. Moltmann at his best, this little theology stimulates the experience of the Holy Spirit in one's own life.