

# Jesus Apocalyptic Prophet Of The New Millennium Bart D Ehrman

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*Jesus of Nazareth* Dale C. Allison 1998 Dale Allison's clearly written Jesus of Nazareth will enable people who have followed recent discussions to vindicate and reclaim the central religious significance of the historical

Jesus. Allison makes a creative contribution to Jesus studies in several ways: -- He offers new suggestions for establishing the authenticity of Jesus' words -- including what he calls "the index of intertextual linkage" -- and

for the process of framing a convincing picture of the central thrust and purpose of the activity of Jesus. -- Referring to fascinating cross-cultural millenarian parallels, he shows that the impetus for the pre-Easter Jesus movement was apocalyptic in nature and that the historical Jesus can best be understood as an eschatological prophet. -- He presents the first full-length treatment of the question of Jesus and asceticism and shows that Jesus, far from the image suggested by some today, was driven by an apocalyptic asceticism that extended to matters of sex, food, and social relations.

*Jesus and the Chaos of History* James G. Crossley 2015 In *Jesus and the Chaos of History*, James Crossley looks at the way the earliest traditions about Jesus interacted with a context of social upheaval and the ways in which this historical chaos of the early first century led to a range of

ideas which were taken up, modified, ignored, and reinterpreted in the movement that followed. Crossley examines how the earliest Palestinian tradition intersected with social upheaval and historical change and how accidental, purposeful, discontinuous, contradictory, and implicit meanings in the developments of ideas appeared in the movement that followed. He considers the ways seemingly egalitarian and countercultural ideas co-exist with ideas of dominance and power and how human reactions to socio-economic inequalities can end up mimicking dominant power. In this case, the book analyzes how a Galilean "protest" movement laid the foundations for its own brand of imperial rule. This evaluation is carried out in detailed studies on the kingdom of God and "Christology," "sinners" and purity, and gender and

revolution.

## **The Myth of Christian Beginnings**

Robert L. Wilken 2009-05-04 In this challenging and vividly written book Dr. Wilken shows that there never was a golden age in the Christian past. Christian hope did not come to fulfillment in the age of apostles, nor in the time of Constantine, nor in the Middle Ages, nor during the Reformation, nor in the revivals of the 19th century, nor in the movements of renewal in our own time. The history of Christianity is a story of imperfection and fragmentation, but also a history of hoping and striving for an end that cannot be seen yet bears on the present. With lively examples from the Christian past Wilken shows that change has been an abiding feature of Christian tradition. Often those who proposed new ways of thinking and acted in unexpected ways turned out to be more faithful than those who repeated the old

formulas. As much as the past may give specificity and concreteness to renewal in the present Christian hope is set on things that are yet to be.

## **Jesus Before the Gospels**

Bart D. Ehrman 2016-03-01 The bestselling author of *Misquoting Jesus*, one of the most renowned and controversial Bible scholars in the world today examines oral tradition and its role in shaping the stories about Jesus we encounter in the New Testament—and ultimately in our understanding of Christianity. Throughout much of human history, our most important stories were passed down orally—including the stories about Jesus before they became written down in the Gospels. In this fascinating and deeply researched work, leading Bible scholar Bart D. Ehrman investigates the role oral history has played in the New Testament—how the telling of these stories not only

spread Jesus' message but helped shape it. A master explainer of Christian history, texts, and traditions, Ehrman draws on a range of disciplines, including psychology and anthropology, to examine the role of memory in the creation of the Gospels. Explaining how oral tradition evolves based on the latest scientific research, he demonstrates how the act of telling and retelling impacts the story, the storyteller, and the listener—crucial insights that challenge our typical historical understanding of the silent period between when Jesus lived and died and when his stories began to be written down. As he did in his previous books on religious scholarship, debates on New Testament authorship, and the existence of Jesus of Nazareth, Ehrman combines his deep knowledge and meticulous scholarship in a compelling and eye-opening narrative that will change the way we read and think

about these sacred texts. **Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity** David Edward Aune 2013 Collection of texts published previously. *Jesus the Apocalyptic Prophet* Cecilia Wassen 2021-01-14 In this new English language translation of *Den okände Jesus (The Unknown Jesus)*, Cecilia Wassén and Tobias Hägerland consider Jesus as an apocalyptic prophetic figure within the context of first-century Judaism and reconstruct the life of Jesus from his birth to his death, with a focus on understanding him in the context of his own time and place. Engaging critically with the sources, they examine Jesus' life in order of events and draw together the threads of scholarly discussion on the history, archaeology and geography of first-century Galilee, forming a complete picture of Jesus' world suitable for

non-specialists and university students. Wassén and Hägerland provide a strictly historical reconstruction, distinguishing between the rhetorical aims of the New Testament texts and the information about the past that these texts contain. They enhance the texts surrounding Jesus in the context of first-century Galilee with historical and archaeological reflections and discussion, including penetrating insights from the Dead Sea Scrolls. Illustrated throughout with photographs taken by the authors specifically to offer insights into the world of Jesus and the New Testament writings, *Jesus the Apocalyptic Prophet* provides a deeply informed introduction to Jesus in his first-century context.

**Theological Cartographies** Benjamin Valentin 2015-03-14  
Benjamín Valentín presents a substantive yet accessible introduction to the three

central doctrines of Christian theology: God, humanity, and Christ. In an engaging style, Valentín offers an overview of each of these doctrines, delving into its tradition within the Christian community throughout history, from the writing of Scripture forward. He further explores what contemporary life tells us about this doctrine and how that compares to traditional understandings and then determines how we can reconstruct this doctrine in light of our new assessment of it. Each chapter concludes with suggested readings for further study. Throughout, Valentín highlights the diversity of Christian thought, bringing together past tradition and contemporary questions to arrive at a new understanding of what these important doctrines can mean for us today.

*Jesus the Radical* Raymond Angelo Belliotti 2013-10-22  
*Jesus the Radical* connects the lessons of six parables

of the New Testament with moral issues examined by leading contemporary philosophers. The book demonstrates how deeply opposed is Jesus' radical moral message to the dominant moral understandings of our time.

**The Historical Figure of Jesus** E. Sanders

1995-11-30 A biography of the historical figure of Jesus. The book studies the relationship between Judaism and Christianity, distinguishing the certain from the improbable, and assessing the historical and religious context of Christ's time. The spread of Christianity is also discussed.

*The Late Great Planet Earth* Hal Lindsey 2016-10-11 The impact of *The Late Great Planet Earth* cannot be overstated. The New York Times called it the "no. 1 non-fiction bestseller of the decade." For Christians and non-Christians of the 1970s, Hal Lindsey's blockbuster served as a wake-up call on

events soon to come and events already unfolding -- all leading up to the greatest event of all: the return of Jesus Christ. The years since have confirmed Lindsey's insights into what biblical prophecy says about the times we live in. Whether you're a church-going believer or someone who wouldn't darken the door of a Christian institution, the Bible has much to tell you about the imminent future of this planet. In the midst of an out-of-control generation, it reveals a grand design that's unfolding exactly according to plan. The rebirth of Israel. The threat of war in the Middle East. An increase in natural catastrophes. The revival of Satanism and witchcraft. These and other signs, foreseen by prophets from Moses to Jesus, portend the coming of an antichrist . . . of a war which will bring humanity to the brink of destruction . . . and of incredible deliverance for a desperate, dying planet.

*The Gospel According to Mark* 1999-01-01 The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave Christianity and Human Rights John Witte, Jr 2010-12-23 Combining Jewish, Greek, and Roman teachings with the radical new teachings of Christ and St. Paul, Christianity helped to cultivate the cardinal ideas of dignity, equality, liberty and democracy that ground the modern human rights paradigm. Christianity also helped shape the law of public, private, penal, and procedural rights that anchor modern legal systems in the West and beyond. This collection of essays explores these Christian contributions to

human rights through the perspectives of jurisprudence, theology, philosophy and history, and Christian contributions to the special rights claims of women, children, nature and the environment. The authors also address the church's own problems and failings with maintaining human rights ideals. With contributions from leading scholars, including a foreword by Archbishop Desmond Tutu, this book provides an authoritative treatment of how Christianity shaped human rights in the past, and how Christianity and human rights continue to challenge each other in modern times. *Three Gospels* Reynolds Price 2010-06-15 In *Three Gospels*, the esteemed novelist, dramatist, scholar, essayist, and poet, Reynolds Price turned his attention back to a literary love he had discovered earlier in his career: translation. But for Reynolds that didn't mean abandoning his passion for

writing original work; powerful and imaginative, Three Gospels offers eloquent translations of the Gospels of Mark and John as well as a gospel never before seen—an original one written by Price himself.

These stunning triumphs of imagination tell and retell some of the most iconic ancient stories in Price's unparalleled literary voice.

Lost Scriptures Bart D.

Ehrman 2005-09-15 A

companion volume to Lost

Christianities, this

remarkable anthology of

long-lost Christian writings

that were never included in

the New Testaments

includes fifteen additional

gospels, thirteen epistles,

five non-canonical Acts of

the Apostles, Apocalypes

and Secret Books, and brief

introductions to each.

History Dual Main.

(Scripture)

**Peter, Paul, and Mary**

**Magdalene** Bart D Ehrman

2008-04-24 From the

Publisher: Bart Ehrman,

author of the bestsellers

Misquoting Jesus and Truth and Fiction in The Da Vinci Code, here takes readers on another engaging tour of the early Christian church, illuminating the lives of three of Jesus' most intriguing followers: Simon Peter, Paul of Tarsus, and Mary Magdalene.

**Seventy Weeks**

**Prophecy: How the Bible**

**Foretold the Year**

**Jesus(As) and**

**Muhammad(Saw) Will**

**Come on Earth** Pedro C.

Arceno Jr 2019-07-22

Volume 1 of the book will

discuss the true gospel of

Jesus(as), which is about the

imminent coming of the Son

of Man and the

establishment of the

universal kingdom of God on

earth. We will emphasize

the fact that the entire

ministry of Jesus(as) is all

about the good news of the

imminent fulfillment of the

'Son of Man' prophecy and

the 'Kingdom of God'

prophecy of Prophet

Daniel(as) as written in the

Bible. Based on the correct



context and interpretation, the “Son of Man” mentioned by Jesus(as) refers to Prophet Muhammad(saw) and the “kingdom of God” refers to Islam. Volume 2 will discuss about the fulfillment of the Seventy Weeks prophecy of Prophet Daniel(as). This prophecy is actually a countdown to know the year Jesus(as) and Muhammad(saw) will come on earth. Jesus(as) is expected to arrive in the sixty-ninth week of the countdown, and Prophet Muhammad(saw) will arrive in the seventieth week of the countdown. Its exact fulfillment in history (such as the year of their birth, the starting year of their ministry and the year their messianic mission will be accomplished) is a miracle or sign from God Almighty (Qur’an 20:133) and a clear evidence (Qur’an 61:6) attesting the veracity of the prophethood of both Jesus(as) and Muhammad(saw). This will explain to us why there

were Jews in Judea who knew what time or year Jesus(as) will arrive on earth; and why there were Jews in Yathrib Arabia who knew what time or year Muhammad(saw) will emerge as Messenger of God.

**Jesus, Interrupted** Bart D. Ehrman 2009-03-03 The problems with the Bible that New Testament scholar Bart Ehrman discussed in his bestseller *Misquoting Jesus*—and on *The Daily Show* with John Stewart, NPR, and *Dateline NBC*, among others—are expanded upon exponentially in his latest book: *Jesus, Interrupted*. This *New York Times* bestseller reveals how books in the Bible were actually forged by later authors, and that the New Testament itself is riddled with contradictory claims about Jesus—information that scholars know... but the general public does not. If you enjoy the work of Elaine Pagels, Marcus Borg, John

Dominic Crossan, and John Shelby Spong, you'll find much to ponder in *Jesus, Interrupted*.

*Political Realism in Apocalyptic Times* Alison McQueen 2018 Apocalyptic rhetoric creates dangerous politics; three great thinkers show how clear-eyed realism is our best hope.

**Forged** Bart D. Ehrman 2011-03-22 Bart D. Ehrman, the New York Times bestselling author of *Jesus, Interrupted* and *God's Problem* reveals which books in the Bible's New Testament were not passed down by Jesus's disciples, but were instead forged by other hands—and why this centuries-hidden scandal is far more significant than many scholars are willing to admit. A controversial work of historical reporting in the tradition of Elaine Pagels, Marcus Borg, and John Dominic Crossan, Ehrman's *Forged* delivers a stunning explication of one of the most substantial—yet least discussed—problems

confronting the world of biblical scholarship.

[Bart Ehrman Interpreted](#)

Robert M. Price 2018-04-24

Arguably no scholar in the 21st century has had more of an impact on public discussion and debate over the historical Jesus and the development of early Christianity than distinguished professor of religious studies, Bart D. Ehrman. He has introduced many new readers to crucial questions of biblical criticism in a series of bestselling books. In *Bart Ehrman Interpreted*, theologian and writer Robert M. Price evaluates Ehrman's body of work. Taking a collegial approach and rejecting polemics, Price defends Ehrman's writing against conservative attacks but also suggests a number of points at which Ehrman may be insufficiently or inconsistently critical. No matter one's views toward Ehrman, *Bart Ehrman Interpreted* will prompt much fruitful and positive

discussion of his important work and of the popular and scholarly debates that surround it.

### **Truth and Fiction in The Da Vinci Code** Bart D.

Ehrman 2006-05-18 In his staggeringly popular work of fiction, Dan Brown states up front that the historical information in the The Da Vinci Code is all factually accurate. But is this claim true? As historian Bart D. Ehrman shows in this informative and witty book, The Da Vinci Code is filled with numerous historical mistakes. Did the ancient church engage in a cover-up to make the man Jesus into a divine figure? Did Emperor Constantine select for the New Testament--from some 80 contending Gospels--the only four Gospels that stressed that Jesus was divine? Was Jesus Christ married to Mary Magdalene? Did the Church suppress Gospels that told the secret of their marriage? Bart Ehrman thoroughly debunks all of these claims. But the

book is not merely a laundry list of Brown's misreading of history. Throughout, Ehrman offers a wealth of fascinating background information--all historically accurate--on early Christianity. He describes, for instance, the discovery of the Dead Sea Scrolls ; outlines in simple terms how scholars of early Christianity determine which sources are most reliable; and explores the many other Gospels that have been found in the last half century. In his engaging book, Ehrman separates fact from fiction, the historical realities from the flights of literary fancy. Anyone who would like to know the truth about the beginnings of Christianity and the real truth behind The Da Vinci Code will find this book riveting.

*The Bible*

[A Social History of Christian Origins](#) Simon J. Joseph  
2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus -

embedded in Paul's letters and the New Testament Gospels – represents the ethnic, social, cultural, and theological conflicts that facilitated the construction of Christian identity. Readers of this book will gain a thorough understanding of how a central theme of early Christianity – the Jewish rejection of Jesus – facilitated the emergence of Christian anti-Judaism as well as the complex and multi-faceted representations of Jesus in the Gospels of the New Testament. This study systematically analyses the theme of social rejection in the Jesus tradition by surveying its historical and chronological development. Employing the social-psychological study of social rejection, social identity theory, and social memory theory, Joseph sheds new light on the inter-relationships between myth, history, and memory in the study of Christian origins

and the contemporary (re)construction of the historical Jesus. A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history, biblical studies, New Testament studies, Religious Studies, Classics, as well as the general reader interested in the beginnings of Christianity. "The Time Is Fulfilled" Lynne Moss Bahr 2018-12-27 In this study, Lynne Moss Bahr explores the concept of temporality as central to Jesus's proclamation of the Kingdom of God. Using insights from continental philosophy on the messianic, which expose the false claim that time progresses in a linear continuum, Bahr presents these philosophical positions in critical dialogue with the sayings of Jesus regarding time and time's fulfillment. She shows how the Kingdom represents the possibilities of a disruption in time, one that reveals the intrinsic

relation between God and humanity. In illustrating how Jesus's sayings regarding time are thus expressions of his messianic identity--as of the world and not of the world--Bahr argues that the meaning of Jesus's identity as Messiah is embedded in the disjuncture of time, in the impossibility of "now," from which the Kingdom comes . Bahr's use of critical theory in this study expands the concept of God's Kingdom beyond the traditional confines of the discipline.

**The Other Gospels** Bart D. Ehrman 2014 Ehrman and Plese present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament.

**Apocalypticism in the Dead Sea Scrolls** John J. Collins 2002-01-04 Since the photographs of the Dead Sea Scrolls were released in 1992, there has been an explosion of interest in them. This volume explores

the issue of apocalypticism in the Scrolls; how the notions of the 'end', Messianic expectation and eternal life affected the Dead Sea sect, influenced Judaism and filtered into Christianity. Collins' volume provides a valuable and accessible introduction to the interpretation of the Scrolls, which is an informative addition to the series examining the major themes of the Scroll texts.

Jesus Bart D. Ehrman 1999-09-23 In this highly accessible discussion, Bart Ehrman examines the most recent textual and archaeological sources for the life of Jesus, along with the history of first-century Palestine, drawing a fascinating portrait of the man and his teachings. Ehrman shows us what historians have long known about the Gospels and the man who stands behind them. Through a careful evaluation of the New Testament (and other surviving sources, including

the more recently discovered Gospels of Thomas and Peter), Ehrman proposes that Jesus can be best understood as an apocalyptic prophet--a man convinced that the world would end dramatically within the lifetime of his apostles and that a new kingdom would be created on earth. According to Ehrman, Jesus' belief in a coming apocalypse and his expectation of an utter reversal in the world's social organization not only underscores the radicalism of his teachings but also sheds light on both the appeal of his message to society's outcasts and the threat he posed to Jerusalem's established leadership.

### **Jesus or Nietzsche**

Raymond Angelo Belliotti  
2013 This book reconstructs the cornerstones of Jesus's moral teachings about how to lead a good, even exemplary, human life. It does so in a way that is compatible with the most

prominent, competing versions of the historical Jesus. The work also contrast Jesus' understanding of the best way to lead our lives with that of Friedrich Nietzsche. Both Jesus and Nietzsche were self-consciously moral revolutionaries. Jesus refashioned the imperatives of Jewish law to conform to what he was firmly convinced was the divine will. Nietzsche aspired to transvalue the dominant values of his time—which themselves were influenced greatly by Christianity—in service of what he took to be a higher vision. The interplay of these radical versions of the good human life, seasoned with critical commentary emerging from modern findings in the sciences and humanities, opens possibilities and lines of inquiry that can inform our choices in answering that enduring, paramount question, “How should we live our lives?”

**Revelation** 1999-01-01 The

final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self. When the Son of Man Didn't Come Christopher M. Hays 2016-06-01

**Truth and Fiction in The Da Vinci Code** Bart D. Ehrman 2004-11 A biblical historian examines the history of the early Christian church that forms the background for "The Da Vinci Code," pointing out inaccuracies in the novel and providing an introduction to biblical scholarship.

*Lost Christianities* Bart D. Ehrman 2005-09-15 The early Christian Church was a chaos of contending beliefs. Some groups of Christians claimed that there was not one God but two or twelve

or thirty. Some believed that the world had not been created by God but by a lesser, ignorant deity. Certain sects maintained that Jesus was human but not divine, while others said he was divine but not human. In *Lost Christianities*, Bart D. Ehrman offers a fascinating look at these early forms of Christianity and shows how they came to be suppressed, reformed, or forgotten. All of these groups insisted that they upheld the teachings of Jesus and his apostles, and they all possessed writings that bore out their claims, books reputedly produced by Jesus's own followers. Modern archaeological work has recovered a number of key texts, and as Ehrman shows, these spectacular discoveries reveal religious diversity that says much about the ways in which history gets written by the winners. Ehrman's discussion ranges from considerations of various

"lost scriptures"--including forged gospels supposedly written by Simon Peter, Jesus's closest disciple, and Judas Thomas, Jesus's alleged twin brother--to the disparate beliefs of such groups as the Jewish-Christian Ebionites, the anti-Jewish Marcionites, and various "Gnostic" sects. Ehrman examines in depth the battles that raged between "proto-orthodox Christians"--those who eventually compiled the canonical books of the New Testament and standardized Christian belief--and the groups they denounced as heretics and ultimately overcame. Scrupulously researched and lucidly written, *Lost Christianities* is an eye-opening account of politics, power, and the clash of ideas among Christians in the decades before one group came to see its views prevail.

*The Lost Gospel of Judas Iscariot* Bart D. Ehrman  
2008-10 The biblical scholar recounts the events

surrounding the discovery and handling of the Gospel of Judas, and provides an overview of its content, in which Judas is portrayed as a faithful disciple.

*Jesus the Apocalyptic Prophet* Cecilia Wassen  
2021-01-14 In this new English language translation of *Den okände Jesus* (The Unknown Jesus), Cecilia Wassén and Tobias Hägerland consider Jesus as an apocalyptic prophetic figure within the context of first-century Judaism and reconstruct the life of Jesus from his birth to his death, with a focus on understanding him in the context of his own time and place. Engaging critically with the sources, they examine Jesus' life in order of events and draw together the threads of scholarly discussion on the history, archaeology and geography of first-century Galilee, forming a complete picture of Jesus' world suitable for non-specialists and university students. Wassén



and Hägerland provide a strictly historical reconstruction, distinguishing between the rhetorical aims of the New Testament texts and the information about the past that these texts contain. They enhance the texts surrounding Jesus in the context of first-century Galilee with historical and archaeological reflections and discussion, including penetrating insights from the Dead Sea Scrolls. Illustrated throughout with photographs taken by the authors specifically to offer insights into the world of Jesus and the New Testament writings, Jesus the Apocalyptic Prophet provides a deeply informed introduction to Jesus in his first-century context.

**Whose Word is It?** Bart D. Ehrman 2008-01-01 Leading biblical scholar Bart Ehrman reveals the many challenging and even disturbing early variations of our cherished biblical stories.

## **Letter & Spirit, Vol. 9: Christ and the Unity of Scripture**

St. Paul Center for Biblical Theology 2014-11-01 The St. Paul Center for Biblical Theology and Dr. Scott Hahn present the ninth annual edition of Letter & Spirit with the theme "Christ and the unity of Scripture". The seven highly-readable articles explore, from the Gospels of Matthew and John, to the letters of St. Paul, how the seemingly disparate themes and images are unified - and therefore properly understood - in Christ. The articles, while academic in nature, are easily accessible to the average reader and can be read with great profit, both spiritually and in coming to learn the truths of the Catholic faith more deeply.

## **The New Testament Era**

Bo Reicke 1968 This book does what no other introductory work does; it displays clearly and simply the interplay of forces, people, and events that

were key to the birth and gradual expansion of early Christianity.

The Orthodox Corruption of Scripture Bart D. Ehrman

1996-02-29 In a study that explores the close relationship between the social history of early Christianity and the textual tradition of the emerging New Testament, Ehrman traces how early struggles between "heresy" and "orthodoxy" affected the transmission of the documents. He argues that proto-orthodox scribes of the second and third centuries occasionally altered their sacred texts for polemical reasons--for example, to oppose adoptionists like the

Ebionites, who claimed that Christ was a man but not God. Ehrman's incisive analysis makes a significant contribution to our understanding of the history of early Christianity.

*Jesus* Bart D. Ehrman 1999

In this sharply written and pervasive book, Ehrman presents a provocative portrait of Jesus as an apocalyptic visionary who taught his followers to prepare for the imminent end of the world. 20 halftones.

**The Prophet's Manual**

John Eckhardt 2017-07-04 Sharpen and sustain your prophetic gift, and learn strategies for speaking the Word of God with confidence.